JUIS RECAPUI/PIU T7 OCT 2001

228.1010

## **UNITED STATES PATENT & TRADEMARK OFFICE**

Re:

Application of:

REIN, Hubert et al.

Serial No.:

To Be Assigned

Filed:

Simultaneously Herewith

For:

METHOD FOR PRODUCING A WATER-INSOLUBLE AMORPHOUS OR PARTIALLY AMORPHOUS CONTROLLED RELEASE

**MATRIX** 

## PRELIMINARY AMENDMENT

**Assistant Commissioner for Patents** Washington, D.C. 20231 **BOX: PATENT APPLICATION** 

October 19, 2001

Sir:

Please amend the above-identified application as follows:

## **IN THE SPECIFICATION**

Please add the enclosed abstract to the application as page number 16.

## IN THE CLAIMS.

Please amend the claims as follows:

"Express Mail" mailing label no. EL 914492636US.

Date of deposit: October 19, 2001

I hereby certify that this correspondence and/or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the indicated date above in an envelope addressed to: "Assistant Commissioner for Patents, Washington, D.C. 20231".

DAVIDSON, DAVIDSON & KAPPEL, LLC